



# 2012 SDP CONFERENCE REGISTRATION FORM

Society of Decorative Painters 40th Annual International Conference

May 14-19, 2012 ■ Wichita, Kansas

## 1 ATTENDEE INFORMATION (Nonmembers: Save money by joining! See back.)

**PLEASE PRINT CLEARLY**

Name \_\_\_\_\_

Membership No. \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

ZIP/Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Daytime Phone (\_\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Fax (\_\_\_\_\_) \_\_\_\_\_

Emergency Contact \_\_\_\_\_

Emergency Contact Phone (\_\_\_\_\_) \_\_\_\_\_

## 2 REGISTRATION FEES Full and Partial Registration includes a

Conference Program Booklet, goody bag, admission to the Expo Premiere Opening on Thursday from 8 to 10 a.m. and the opportunity to enroll in classes and events. **After April 8, 2012, all types of registration must be done on-site.**

**Registration cancellations must be requested in writing by April 4, 2012.**

A nonrefundable processing fee of \$35 will be applied. **CHECK ONE** of the following:

### **FULL REGISTRATION** (Monday-Saturday; includes Expo Premiere Opening 8-10 a.m. Thursday)

	SDP member	nonmember
EARLY-BIRD (ends 3/30/12)	<input type="checkbox"/> \$105	<input type="checkbox"/> \$155
REGULAR (3/31/12-4/8/12)	<input type="checkbox"/> \$135	<input type="checkbox"/> \$185

### **PARTIAL REGISTRATION** (Thursday-Saturday classes only; includes Expo Premiere Opening)

	SDP member	nonmember
EARLY-BIRD (ends 3/30/12)	<input type="checkbox"/> \$85	<input type="checkbox"/> \$135
REGULAR (3/31/12-4/8/12)	<input type="checkbox"/> \$105	<input type="checkbox"/> \$155

### **ONE-DAY REGISTRATION** (any day of the week)

\$45 (ends 4/8/12) Select day(s):  Tue  Wed  Thu  Fri  Sat

**Section 2 Subtotal \$** \_\_\_\_\_

## 3a CLASSES & EVENTS

	CHOICE	(A.M. CLASSES)	(P.M. CLASSES)	(P.M. CLASSES)	TOTAL# of classes requested per day
		CLASS# / FEE	CLASS# / FEE	CLASS# / FEE	
TUE	1st	____ / ____	____ / ____	____ / ____	
	2nd	____ / ____	____ / ____	____ / ____	
	3rd	____ / ____	____ / ____	____ / ____	
WED	1st	____ / ____	____ / ____	____ / ____	
	2nd	____ / ____	____ / ____	____ / ____	
	3rd	____ / ____	____ / ____	____ / ____	
THUR	1st	____ / ____	____ / ____	____ / ____	
	2nd	____ / ____	____ / ____	____ / ____	
	3rd	____ / ____	____ / ____	____ / ____	
FRI	1st	____ / ____	____ / ____	____ / ____	
	2nd	____ / ____	____ / ____	____ / ____	
	3rd	____ / ____	____ / ____	____ / ____	
SAT	1st	____ / ____	____ / ____	____ / ____	
	2nd	____ / ____	____ / ____	____ / ____	
	3rd	____ / ____	____ / ____	____ / ____	

**YES**, I permit staff to rearrange my schedule to include repeated classes!

## 3b TRIPLE TREAT REWARD CLASSES

Choose one. See page 9 in the Conference Special for details.

	1ST CHOICE	2ND CHOICE
<b>1000</b> (Mon 5:30-7:30pm) (\$15 supply fee)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1010</b> (Mon 8-10pm) (\$15 supply fee)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1020</b> (Tue 3:30-5:30pm) (\$22 supply fee)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1030</b> (Tue 6-8pm) (\$15 supply fee)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1040</b> (Thu 6-8pm) (\$15 supply fee)	<input type="checkbox"/>	<input type="checkbox"/>
<b>1050</b> (Thu 8:30-10:30pm) (\$15 supply fee)	<input type="checkbox"/>	<input type="checkbox"/>

**Section 3 (3a + 3b) Subtotal \$** \_\_\_\_\_

## 4 GUEST BADGES

Up to two guest badges are available for purchase to FULL registrants only. Guest badges allow admittance to the Expo Premiere Opening (8-10 a.m. Thursday). **Sorry, no on-site guest badges will be available.**

**YES**, I am a full registrant and want to purchase the following three-day guest badges for **\$5 each**.

Guest Name \_\_\_\_\_ (\$5) Guest Name \_\_\_\_\_ (\$5) Qty \_\_\_\_\_ x \$5 each

**Section 4 Subtotal \$** \_\_\_\_\_

## 5 ANNIVERSARY PARTY TICKETS It is not necessary to register for Conference to attend. Qty \_\_\_\_\_ x \$40 each

**Section 5 Subtotal \$** \_\_\_\_\_

## 6 PAYMENT

**Total Amount Due (Add Subtotals of Sections 2, 3, 4 and 5) = \$** \_\_\_\_\_

Enclosed is Money Order/Check No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_ payable to SDP.

**or**

Charge \$ \_\_\_\_\_ to the following credit card:  MasterCard  VISA (SDP accepts only these credit cards; card must be valid through 5/12.)

Card No. \_\_\_\_\_ Exp. Date \_\_\_\_\_ Signature \_\_\_\_\_

Yes, I authorize SDP and its designated agents to charge this credit card for the full amount due.

Yes, I authorize SDP and its designated agents to charge this credit card for 50% of all charges due;

I further understand that the remaining balance will automatically be charged to the same credit card the week of March 12, 2012.

I would like to give a donation in the amount of \$40 in honor of SDP's 40th anniversary.

**Pay for your Conference Registration with your SDP Platinum Visa. Don't have one yet? Visit [WWW.INTRUSTBANK.COM](http://WWW.INTRUSTBANK.COM)**

**Send completed form to SDP, 393 N. McLean Blvd., Wichita, KS 67203-5968; or fax to (316) 269-9191. [WWW.DECORATIVEPAINTERS.ORG](http://WWW.DECORATIVEPAINTERS.ORG)**

**Membership form on reverse** →



# Society of Decorative Painters

## 2012 MEMBERSHIP FORM

### 1 MEMBER PROFILE PLEASE PRINT NAME AND ADDRESS AS IT SHOULD APPEAR ON THE MAILING LABEL.

NAME \_\_\_\_\_ MEMBERSHIP NO. (If renewal) \_\_\_\_\_

HOUSEHOLD MEMBER NAME (If purchasing a Household Membership) \_\_\_\_\_ MEMBERSHIP NO. (If renewal) \_\_\_\_\_

BUSINESS NAME (If joining as a Business Member) \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROV. \_\_\_\_\_ ZIP/POSTAL CODE \_\_\_\_\_ COUNTRY \_\_\_\_\_

Email\* \_\_\_\_\_ WEBSITE \_\_\_\_\_

Get the most from your SDP Membership by sharing your email address with us!

PHONE ( \_\_\_\_\_ ) \_\_\_\_\_ FAX ( \_\_\_\_\_ ) \_\_\_\_\_

I AM A MEMBER OF AT LEAST ONE SDP CHAPTER. YES  NO

For information on chapters in your area, please call (316) 269-9300 Ext. 107 or visit our website at [WWW.DECORATIVEPAINTERS.ORG](http://WWW.DECORATIVEPAINTERS.ORG).

I WOULD LIKE TO GIVE A DONATION IN THE AMOUNT OF \$40 IN HONOR OF SDP's 40th ANNIVERSARY.

I WOULD LIKE TO GIVE \$2 \$5 \$10 or \$\_\_\_\_\_ TO THE SDP FOUNDATION, which provides scholarships to members and supports other SDP initiatives.

\* NOTE: SDP serves its members by providing information and communications via email. These communications include, but are not limited to, e-zines such as *The Chapter Happenings* newsletter, informational e-blasts, and notification of contests and promotions from SDP business members. If you do not wish to receive such newsletters and communications, please do not provide an email address in section 1, above.

### 2 MEMBER CATEGORIES PLEASE CHECK APPROPRIATE BOXES. Check this box if you wish to pay for 2013 membership also.

#### IMPORTANT

Membership year is Jan. 1 to Dec. 31, 2012. If you join at any time of the year, you will receive the back issues and get all the applicable benefits from months past in that year. Forms postmarked after Dec. 1, 2011, require an additional \$5 late fee. This does not apply to new members or those who were not members in 2010 and 2011.

#### UNITED STATES

\$50 INDIVIDUAL (\$55 AFTER 12/1/11)

\$80 BUSINESS (\$85 AFTER 12/1/11)

#### ANY COUNTRY (U.S. FUNDS)

\$30 HOUSEHOLD (\$35 AFTER 12/1/11)

Household Membership is for an additional member sharing the same address as an Individual or Business member.

If selecting this option, no printed *Decorative Painter* magazine will be mailed to you.

#### INTERNATIONAL & CANADA (U.S. FUNDS)

\$80 INDIVIDUAL (\$85 AFTER 12/1/11)

\$50 ONLINE INDIVIDUAL (\$55 AFTER 12/1/11) †

\$110 BUSINESS (\$115 AFTER 12/1/11)

\$80 ONLINE BUSINESS (\$85 AFTER 12/1/11) †

The higher international rates reflect postage costs, not an increase in dues.

† Online Memberships: You will receive the magazine in its online form only. If selecting this option, no printed *Decorative Painter* magazine will be mailed to you.

### 3 ONLINE BUSINESS & TEACHER DIRECTORY 2012 RESOURCE CATEGORIES (OPTIONAL)

#### BUSINESS MEMBERS ONLY

**BUSINESS MEMBERS:** Check all boxes that apply for the 2012 *Business & Teacher Online Directory*. Listings are **FREE** with your business membership. Visit [WWW.DECORATIVEPAINTERS.ORG](http://WWW.DECORATIVEPAINTERS.ORG) to submit an up to one-hundred-word description of your business and to select the categories that most appropriately describe it. These categories and descriptions will be added to the *Online Business & Teacher Directory 2012 Resource*.

- Author
- Distributor/Wholesaler
- Home Studio
- Manufacturer/Importer
- Publisher
- Retailer
- Teacher
- Travel-teacher
- Other

#### INDIVIDUAL MEMBERS ONLY

**INDIVIDUAL MEMBERS:** Check all boxes that apply. Listings are **\$10 each per year**.

- Author
- Teacher
- Travel-teacher
- Design and/or painting skills for hire

### 4 PAYMENT MAKE CHECKS PAYABLE TO: SDP, 393 N. McLean Blvd., Wichita, KS 67203-5968.

For faster service, use MasterCard or VISA by calling (316) 269-9300 ext. 105, or fax application to (316) 269-9191.

TOTAL \_\_\_\_\_ Join online at [WWW.DECORATIVEPAINTERS.ORG](http://WWW.DECORATIVEPAINTERS.ORG).

VISA  MASTERCARD CARD NUMBER \_\_\_\_\_ EXPIRATION DATE \_\_\_\_\_

SIGNATURE \_\_\_\_\_ PHONE \_\_\_\_\_

YES! THIS IS A GIFT MEMBERSHIP FROM \_\_\_\_\_ MEMBERSHIP NO. \_\_\_\_\_

YOUR MEMBERSHIP CARD WILL ARRIVE WITH ISSUE NO. 1, 2012, OF *THE DECORATIVE PAINTER*.

**Thank you for supporting the Society of Decorative Painters.**