



# SOCIETY OF DECORATIVE PAINTERS 2012 ANNUAL CHAPTER FORM

**THIS FORM MUST BE POSTMARKED BY DECEMBER 8, 2011.**

Chapter Name \_\_\_\_\_  
Chapter ID # \_\_\_\_\_ Total number of members \_\_\_\_\_  
Location (city/state) \_\_\_\_\_  
Meetings held during the months of: \_\_\_\_\_  
Web address \_\_\_\_\_

2012 President \_\_\_\_\_ **SDP Membership #** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

2012 Vice-President \_\_\_\_\_ **SDP Membership #** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

2012 2<sup>nd</sup> Vice-President \_\_\_\_\_ **SDP Membership #** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

2012 Secretary \_\_\_\_\_ **SDP Membership #** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

2012 Treasurer \_\_\_\_\_ **SDP Membership #** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

**Annual Chapter Service Fee: \$30 + 10 cents per member (US dollars only)**

(10 cents per member fee is based on total chapter membership at the end of the 2011 membership year)

**Total Enclosed:** \_\_\_\_\_ **Make checks payable to SDP.**

**Visa or MC #** \_\_\_\_\_ **Exp.** \_\_\_\_\_

2012 Newsletter Editor \_\_\_\_\_ **SDP Membership #** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

2012 Membership chair \_\_\_\_\_ **SDP Membership #** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

2012 New Product Evaluator \_\_\_\_\_ **SDP Membership #** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

2012 SDP Communications Liaison \_\_\_\_\_ **SDP Membership#** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

2012 Historian \_\_\_\_\_ **SDP Membership #** \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_  
E-mail \_\_\_\_\_

**IF NEEDED: ATTACH ADDITIONAL PAGES TO INFORM THE SOCIETY OF OTHER CHAPTER OFFICERS AND CHAIRS.**

**CHAPTER CHECKLIST (please circle answers)**

1. The Society is on the chapter's newsletter mailing list. Yes No
2. All persons listed here are current members of the Society of Decorative Painters. Yes No
3. Chapter Elections are normally held during the month of: \_\_\_\_\_
4. Our 2011 annual gross receipts (total income) will be: Less than \$25,000 More than \$25,000
5. We have included a complete chapter roster with this report. Yes No

2011 President's Signature \_\_\_\_\_  
SDP membership number: \_\_\_\_\_ Date: \_\_\_\_\_

**THIS FORM MUST BE POSTMARKED BY DECEMBER 8, 2011.**  
Please send this form and the 2012 annual chapter service fee to:  
SDP, Chapters Department  
393 N. McLean Blvd.  
Wichita, KS, 67203-5968  
If you have questions or would like more information, please contact:  
[sdp@decorativepainters.org](mailto:sdp@decorativepainters.org) or (316) 269-9300.

For office use only:

**NOTE: THIS REPORT MAY BE SENT USING REGULAR POSTAGE. IT DOES NOT NEED TO BE SENT VIA CERTIFIED MAIL.**